



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |        |                 |       |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder |                         |        | Phone Number    |       |
| Brad King                         |                         |        | (435)637-7955   |       |
| Street Address                    | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 635 North 500 East                |                         | Price  | UT              | 84501 |
| Office                            | District Number         | County | Political Party |       |
| House                             | 69                      | State  | Democrat        |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☒ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

|  |                |
|--|----------------|
| Page<br><b>2</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>King</b> |                |
| Date of Report<br><b>1/14/2009</b>                   |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

|                                 |  |                   |
|---------------------------------|--|-------------------|
| <b>REPORTING PERIOD DETAILS</b> |  |                   |
| Report: <b>Year End</b>         |  |                   |
| Beginning Date: <b>1/1/2008</b> |  |                   |
| Ending Date: <b>12/31/2008</b>  |  |                   |
| Due Date: <b>1/12/2009</b>      |  |                   |
| <b>BALANCE SUMMARY</b>          |  |                   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$3,483.45</b> |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,550.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$6,033.45</b> |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$2,786.40</b> |
| <b>5</b>                        | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$3,247.05</b> |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>King</b> |                |
| Date of Report<br><b>1/14/2009</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor | Complete Mailing Address                         | I | L | A | Contribution Amount |
|-------------------------------------|---------------------|--|---|---|---|---------------------|
| 1/11/2008                           | Quest Utah PAC      | 250 Bell Plaza #1614<br>Salt Lake City, UT 84111 |   |   |   | \$250.00            |
| 1/11/2008                           | comcast             | 1500 market st<br>philadelphia, PA 19102         |   |   |   | \$750.00            |
| 1/16/2008                           | at&t                | 14 eagle chase ct<br>henderson, NV 89052         |   |   |   | \$500.00            |
| 1/16/2008                           | monsanto            | 800 n lindbergh<br>st louis, MO 63167            |   |   |   | \$200.00            |
| 3/24/2008                           | blue cross          | box 30270<br>slc, UT 84130                       |   |   |   | \$500.00            |
| 3/24/2008                           | energy solutions    | 423 w 300 s<br>slc, UT 84101                     |   |   |   | \$250.00            |
| 3/24/2008                           | lavell king         | 926 n 300 e<br>price, UT 84501                   |   |   |   | \$100.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                     |  |   |   |   | <b>\$2,550.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                     |  |   |   |   | <b>\$2,550.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>King</b> |                |
| Date of Report<br><b>1/14/2009</b>                   |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient           | Purpose               | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------|-----------------------|---|---|---|--------------------|
| 1/11/2008                      | uhp honorary colonels       | dinner meeting        |   |   |   | \$70.00            |
| 1/25/2008                      | hayes reinherr              | donation              |   |   |   | \$100.00           |
| 1/25/2008                      | young democrats             | donation              |   |   |   | \$100.00           |
| 1/27/2008                      | utah state democratic party | donation              |   |   |   | \$875.00           |
| 3/7/2008                       | carbon co clerk             | filing fee            |   |   |   | \$32.40            |
| 3/12/2008                      | bryner photo                | photos                |   |   |   | \$95.00            |
| 3/24/2008                      | usps                        | stamps                |   |   |   | \$164.00           |
| 4/9/2008                       | american legion             | donation              |   |   |   | \$125.00           |
| 4/9/2008                       | usdc                        | vote duilder database |   |   |   | \$175.00           |
| 4/15/2008                      | usdc                        | jj dinner             |   |   |   | \$500.00           |
| 4/17/2008                      | emery co demos              | donation              |   |   |   | \$100.00           |
| 4/28/2008                      | carbon graduation spec. do  | donation              |   |   |   | \$250.00           |
| 4/30/2008                      | american cancer society     | donation              |   |   |   | \$100.00           |
| 5/3/2008                       | utah co democratic party    | donation              |   |   |   | \$100.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                             |                       |   |   |   | <b>\$2,786.40</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                             |                       |   |   |   | <b>\$2,786.40</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed